## State of South Carolina,

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	Re	corded N	November 4	4, 195	3 at 9	:37 A	. M.	#1	1592			
NOV 4 1958 7 11552 LEATHERWOOD, WALKER, TODD & MANN	State of South Carolina, GREENVILLE COUNTY	7 DAVE TAYLOR	TO PARKER WATER AND SEWER	SUB-DISTRICT COMMISSION	RIGHT OF WAY	Filed this 4th Day	of November , A. D. 19 58	and recorded in Vol. 609 Page 467	Pd. at 9:37 A. M. Fee \$	Register of Mesne Conveyance, Greenville Co., S. C.		